## **BC Branch CIPHI Executive Council Meeting**

## **Minutes**

September 26, 2023 from 08:45 to 9:45 PST Via Google Meet

meet.google.com/dtd-yrjj-wkm

| Ітем    | DETAILS                                |  |                    |  | Name (s)                    |                    |     |
|---------|--|--|--------------------|--|-----------------------------|--------------------|-----|
|         | Loc                                    | Location: Google Meet (meet.google.com/dtd-yrjj-wkm) |                    |  |                             |                    |     |
| 1.00    | Rol                                    | Roll Call  |                    |  |                             |                    |     |
|         |  |  |                    |  |                             |                    |     |
|         |  | Past<br>President                                    | Stephanie<br>Tooke |  | Councillor                  | Tegbir Gill        |     |
|         |  | □ President  | Valerie            |  | Councillor                  | Timothy<br>Millard |     |
|         |  |  | Jackson            |  | Councillor                  | Nicole<br>Pogoda   |     |
|         |  | President<br>-Elect                                  | Casey<br>Neathway  |  | Councillor                  | VACANT             |     |
|         |  | Treasurer  | John<br>Pickles    |  | Councillor                  | VACANT             |     |
|         |  |  |                    |  | Councillor                  | VACANT             |     |
|         |  | Executive<br>Secretary                               | Celine Hsin        |  | 1st Year<br>Student Liaison | VACANT             | All |
| Members |  |  | Amber              |  | 2nd Year                    |                    | All |
|         |  | Councillor   | Lee                |  | Student Liaison             | Ricky<br>Santos    |     |
|         |  | Councillor   | Jessica Ip         | Gue  | ests:                       |                    |     |
|         | 0                                      | Councillor   | Jacqueline<br>Chiu | Stacey Sowa, CoPE BC Member<br>Angela Whalen, BoC BC Member<br>Tim Roark, BC Branch Historian<br>Elden Chan, Webmaster |                             |                    |     |
|         | 0                                      | Councillor   | Meghan<br>Byrnes   | *Ina   | licates maternity/          | paternal leave     |     |
|         | Those highlighted in yellow are absent |  |                    |  |                             |                    |     |
|         |  |  |                    |  |                             |                    |     |

|      | Call to order: 8:48AM   |     |
|------|---|-----|
|      | * denotes that a document was circulated for NEC to review prior to the meeting   |     |
| 1.1  | Confirm quorum (Bylaw 5.5 - The quorum for the transaction of business at an Executive Committee meeting is five)  Quorum Met [x]. Quorum not met []. | All |
|      | Quorum Met [x ]. Quorum not met [ ].  |     |
| 2.00 | Approval of Agenda  | All |
|      | Additions to Agenda:  |     |
|      | • None  |     |
| 2.01 | <b>Motion:</b> To approve the Agenda for today's BC Branch Executive Council Meeting as circulated via email Sept 25 2023                             | All |
|      | Motioned [Angela ]. Seconded [Celine ]  |     |
| 3.00 | Approval of Minutes   |     |
| 3.01 | Motion: To approve the drafted minutes from the BC Branch Executive Council Meeting held on Sept 5, 2023.   | All |
|      | Motioned [Angela ]. Seconded [ Celine].   |     |
| 4.00 | Motions   |     |
|      | Motions:  |     |
|      | <ul> <li>Approval of purchase to change the BC Branch seal<br/>and crest. See agenda item 7.2</li> </ul>  | All |
|      |   |     |

| 5.00 | Standing Business   |         |
|------|---|---------|
| 5.01 | Working with NEC to address NOPs not met     Changes to the PD model coming in 2024, won't affect entering of PD for 2023.     Communication strategies in progress to remind members to input PD hours by Jan 2024   | Stacey  |
| 5.02 | Fall edition will be released on Oct 31, 2023. Submit submissions by Oct 17, 2023.  Action: Valerie to send Stacey an updated executive list for the BC page  | Stacey  |
| 5.03 | <ul> <li>Updating policy for examination process on conflict of interest to align with NOP</li> <li>Examination exclusions policy updated</li> <li>BOC Form B updated to improve clarity</li> <li>BOC candidates will now be given copies of the scenarios during exam</li> <li>Practicum agency training to be restarted</li> <li>Next international equivalency exam will be in April 2024</li> </ul> | Angela  |
| 5.04 | No updates     Motion was passed electronically for BC stamp/seal change request (see agenda item 7.2 for details).   | Valerie |
| 5.05 | Finance Update: *  • Not available for meeting  | John    |
| 5.06 | Liaising with Ministry & Unions - News and Updates  Action in progress: Valerie to review the draft letter to the ministry and get back to Jessica.   | Valerie |

| 5.07 | <ul> <li>NEC social media campaign in progress, will be used to post on BC social media sites.</li> <li>EPH week this week (Sept 25 - Oct1)</li> </ul>   | Valerie                          |
|------|--|----------------------------------|
| 5.08 | <ul> <li>Student Liaison</li> <li>First year student liaison will be confirmed once the new academic year starts</li> <li>Mentorship Program</li> <li>Still have one student not paired with a mentor at this time. Hopefully will be able to find a mentor when school starts</li> <li>Propose to change the program (application) timeline back to the September/October period. This year, starting in April as recommended by BCIT, didn't seem to work as well when it comes to meeting up with the mentee/mentor. Many people were away and the students seemed to be away or working or preoccupied with summer vacation and not really into meeting up.</li> </ul> | Jessica<br>(update via<br>email) |
| 5.09 | NEC Update  NEC met at ST John for annual conference this month  Policy review underway for several policies  Communication policy update in progress  Membership fees  Motion has passed at the AGM to increase CIPHI membership fees  Environmental Public Health Week  Sept 25-Oct 1, 2023  Education sessions and events happening everyday during EPH week. Details on the national social media website.   | Valerie                          |

| 6.0 | <ul> <li>Reach out to the ministry for a letter of recognition for next year's EPH week.</li> <li>Start to put plans together for next year's EPH to allow sufficient time for rollout (ex. Proposing ideas/budgets, etc)</li> <li>Old Business</li> </ul>   |         |
|-----|--|---------|
| 6.1 | ACTION  ■ 3 Councilor Positions Vacant  ○ Please continue to recruit   | Valerie |
| 7.0 | New Business   |         |
| 7.1 | Recruitment and Retention - CIPHI BC Branch Recruitment Presentation  Work in progress on developing the presentation  In contact with a BCIT program rep on doing a CIPHI presentation or having a booth at BCIT career fair and get the word out on what CIPHI does  Previous Action to All: Review and comment on the two presentations available in the shared drive | Valerie |
| 7.2 | Motion has been passed electronically to approve the purchase of the updated BC Branch "Incorporated 1977" stamp and seal.  Motioned: Valerie Jackson Seconded: Casey Neathway   | Valerie |
| 7.3 | National Advocacy Campaign  Be The Change Group 2023 CIPHI regional media buy guidance document has been emailed to the executive team for review.   | Valerie |

|     | Input needed from executives on our BC regional buys for the 2023-2024 campaign on the following:  • meetings/presentations • billboards/bus shelters • social media buys  Costs dependent on the type of media buy selected.   |                                  |
|-----|---|----------------------------------|
| 7.4 | <ul> <li>Christmas luncheon and BC Branch AGM</li> <li>Date: December 14, 2023</li> <li>Time: 9am to 2pm</li> <li>Advocacy campaign will be presented at the AGM</li> <li>Contract for reserving space at Holiday Inn in December (AGM/Luncheon) has been confirmed.</li> <li>Previous Action: Jessica to get a quote from the venue on the cost for booking the venue</li> </ul> | Jessica<br>(update via<br>email) |
|     | Adjournment at: 9:41AM  Motioned [ ]. Seconded [ ]  |                                  |
|     | Next Meeting: October 24, 2023  |                                  |